

# ACADEMIC HEIGHTS PUBLIC SCHOOL

Jungle Dhusar, Gorakhpur

**Session 2018-19**

## Syllabus of Class - VII, Subject - Physics

| Month                                                           | W. Days      | Chapter/Topics                                                                                                                                                                                                                                                                                                                  | Activity                                                              |
|-----------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| April + May<br>+ June                                           | 23 + 17 + 12 | Heat and its effects–                                                                                                                                                                                                                                                                                                           | To demonstrate thermal expansion in solids.                           |
|                                                                 |              | Heat (Concept of heat and temperature), Effects of heat,                                                                                                                                                                                                                                                                        |                                                                       |
|                                                                 |              | Heat causes expansion, Hot and cold, Temperature,                                                                                                                                                                                                                                                                               | To show conduction or convection.                                     |
|                                                                 |              | Thermometer, Different scales of temperature, Transfer                                                                                                                                                                                                                                                                          |                                                                       |
|                                                                 |              | of Heat, conduction, convection and Radiation.                                                                                                                                                                                                                                                                                  |                                                                       |
|                                                                 |              | Conductors and Insulators Applications of                                                                                                                                                                                                                                                                                       | To show clinical and laboratory thermometer.                          |
| Transfer of heat. Types of clothes we wear in summer and winter |              |                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| Periodic Test - 1                                               |              |                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| July + Aug                                                      | 26 + 26      | Motion and time:                                                                                                                                                                                                                                                                                                                |                                                                       |
|                                                                 |              | What is motion? The states of rest and motion are relative, types of motion, slow and fast Motion & Time, Measurement of time, Simple Pendulum, Speed, Measuring speed, The use of graph paper, Distance – Time graphs.                                                                                                         | To show oscillation of a simple pendulum.                             |
|                                                                 |              |                                                                                                                                                                                                                                                                                                                                 | To check measurement of length.                                       |
| Half Yearly                                                     |              |                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| Sept + OCT                                                      | 23+24        | Electric Current and Circuits                                                                                                                                                                                                                                                                                                   |                                                                       |
|                                                                 |              | Electric circuit, symbols for elements of circuit, Heating effect of current, Principle of fuse, magnetic effect of current, Working of electric bell.                                                                                                                                                                          | Making a simple electromagnet                                         |
|                                                                 |              |                                                                                                                                                                                                                                                                                                                                 | Working of electric bell.                                             |
| Periodic Test - 2                                               |              |                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| Nov + Dec                                                       | 20+25        | Winds, Storms and Cyclones-                                                                                                                                                                                                                                                                                                     |                                                                       |
|                                                                 |              | Air is all around, air exerts pressure, Atmosphere,                                                                                                                                                                                                                                                                             |                                                                       |
|                                                                 |              | Atmospheric pressure, high speed winds are accompanied by reduced air pressure, movement of air, Air expands on heating, wind currents are generated due to uneven heating on the earth, Thunderstorm and cyclones. Destruction caused by cyclones, Effective safety measures against cyclones, Advanced Technology has helped. | To show that high speed winds are accompanied by reduced air pressure |
| Jan                                                             | 24           | Light                                                                                                                                                                                                                                                                                                                           |                                                                       |
|                                                                 |              | Rectilinear propagation of light, Reflection, certain surfaces reflect light, Real and virtual images, Newton's colour disc                                                                                                                                                                                                     | Making newton's colour disc and rotating it.                          |
| Annual Exam                                                     |              |                                                                                                                                                                                                                                                                                                                                 |                                                                       |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

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Session 2018-19

## Syllabus of Class - VII, Subject - Chemistry

| Month             | W. Days  | Chapter                                                                                                                                                                                   | Activity                                                                                                                |
|-------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| April+May         | 23+17    | <b>Fibre To Fabric</b>                                                                                                                                                                    | Collection of different samples of woollen and silk cloth                                                               |
|                   |          | Wool a natural fibre                                                                                                                                                                      |                                                                                                                         |
|                   |          | Extraction of Wool                                                                                                                                                                        |                                                                                                                         |
|                   |          | Wool producing animals                                                                                                                                                                    |                                                                                                                         |
|                   |          | Process of Wool production                                                                                                                                                                |                                                                                                                         |
|                   |          | Health hazard in Wool production.                                                                                                                                                         |                                                                                                                         |
|                   |          | Silk, extraction of silk, silk worm rearing                                                                                                                                               |                                                                                                                         |
| Periodic Test - 1 |          |                                                                                                                                                                                           |                                                                                                                         |
| June+July         | 12+26    | <b>Acid, Base and Salt</b>                                                                                                                                                                |                                                                                                                         |
|                   |          | Acid, base, indicators - Litmus, turmeric, china rose; neutralisation, indigestion, ant bite, soil treatment, factory wastes                                                              | Testing solutions of common substances with turmeric, litmus, china rose.                                               |
| Half Yearly Exam  |          |                                                                                                                                                                                           |                                                                                                                         |
| August + Sept+Oct | 26+23+24 | <b>Physical and Chemical change</b>                                                                                                                                                       |                                                                                                                         |
|                   |          | Physical change, chemical change, chemical reaction, rusting of iron, galvanisation, crystallisation,                                                                                     | Demonstrate neutralisation, Rusting of iron, Burning of Mg ribbon, displacement of cu from CuSO <sub>4</sub> solution   |
| Periodic Test - 2 |          |                                                                                                                                                                                           |                                                                                                                         |
| Nov+Dec           | 20+25    | <b>Water</b>                                                                                                                                                                              |                                                                                                                         |
|                   |          | Shortage of water, forms of water, ground water, water table, infiltration, aquifer, depletion of water table, distribution of water, water management, water harvesting, drip irrigation | Case study of people living in conditions of extreme scarcity of water, how they use water in a judicious way           |
| Jan               | 24       | <b>Waste Water Management</b>                                                                                                                                                             |                                                                                                                         |
|                   |          | Sewage, need for drainage/Sewer systems that are closed                                                                                                                                   | Tracing the route of sewage in your building and trying to understand whether there are any problems in sewage disposal |
| Annual Exam       |          |                                                                                                                                                                                           |                                                                                                                         |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

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## Syllabus of Class - VII, Subject - Maths

| Month             | W. Days | Chapter Name                   | Period | Activity                                                                                                                                                                                                                                                  |
|-------------------|---------|--------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April             | 23      | 1. Integers                    | 10     |                                                                                                                                                                                                                                                           |
|                   |         | 2. Fractions & Decimals        | 16     | To represent the products of the following decimal numbers on a grid paper<br>(i) $0.3 \times 0.7$ (ii) $0.5 \times 0.5$                                                                                                                                  |
| April+May         | 23+17   | 3. Data Handling               | 12     | To compare the marks obtained in all the subjects by a student in the first and second term examinations by bar graph.                                                                                                                                    |
| May+June          | 17+12   | 4. Simple Equation             | 10     |                                                                                                                                                                                                                                                           |
|                   |         | Revision                       |        |                                                                                                                                                                                                                                                           |
| Periodic Test - 1 |         |                                |        |                                                                                                                                                                                                                                                           |
| July              | 26      | 5. Rational Number             | 17     |                                                                                                                                                                                                                                                           |
| July+Aug          | 26+26   | 6. Exponents & Powers          | 13     |                                                                                                                                                                                                                                                           |
| Aug+Sept          | 26+23   | 7. Algebraic Expressions       | 14     |                                                                                                                                                                                                                                                           |
|                   |         | 8. Visualising Solid Shapes    | 6      | To draw a cube with an edge of 5 cm on an isometrix dot paper.                                                                                                                                                                                            |
|                   |         | Revision                       |        |                                                                                                                                                                                                                                                           |
| Half Yearly Exam  |         |                                |        |                                                                                                                                                                                                                                                           |
| Sept+Oct          | 23+24   | 9. Comparing Quantities        | 18     |                                                                                                                                                                                                                                                           |
| Oct+Nov           | 24+20   | 10. Symmetry                   | 9      |                                                                                                                                                                                                                                                           |
| Nov+Dec           | 20+25   | 11. Lines & Angles             | 11     | To verify that if two straight lines intersect at a point, then each pair of vertically opposite angles are equal.                                                                                                                                        |
|                   |         |                                |        | To verify that if two parallel lines are cut by a transversal, then (i) each pair of corresponding angles are equal (ii) each pair of alternate angles are equal (iii) each pair of interior angles on the same side of the transversal are supplementary |
|                   |         | 12. Triangles & its properties | 15     | To verify that the sum of all interior angles of a triangle is $180^\circ$ .                                                                                                                                                                              |
|                   |         | Revision                       |        | To verify that an exterior angle of a triangle is equal to the sum of the two interior opposite angles.                                                                                                                                                   |
| Periodic Test - 2 |         |                                |        |                                                                                                                                                                                                                                                           |
| Dec+Jan           | 25+24   | 13. Congruence of Triangle     | 14     |                                                                                                                                                                                                                                                           |
|                   |         | 14. Practical Geometry         | 10     | To verify that a triangle can be drawn only if the sum of the lengths of any two sides is greater than the third side.                                                                                                                                    |
| Jan+Feb           | 24+24   | 15. Perimeter and Area         | 17     |                                                                                                                                                                                                                                                           |
|                   |         | Revision                       |        |                                                                                                                                                                                                                                                           |
| Annual Exam       |         |                                |        |                                                                                                                                                                                                                                                           |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

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## Syllabus of Class - VII, Subject - Biology

| Month                    | W. Days | Topics/Chapter                                                       | Activity                                                                                                               |
|--------------------------|---------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| April                    | 23      | <b>Nutrition In Plants :</b>                                         | To observe the stomata in the leaf peel                                                                                |
|                          |         | Mode of nutrition in plants                                          |                                                                                                                        |
|                          |         | Photosynthesis                                                       |                                                                                                                        |
|                          |         | Other modes of nutrition in plants                                   |                                                                                                                        |
|                          |         | Saprotrophic nutrition, parasitic nutrition and symbiotic nutrition. |                                                                                                                        |
|                          |         | Special mode of nutrition.                                           |                                                                                                                        |
|                          |         | How nutrients are replenished in the soil.                           |                                                                                                                        |
|                          |         | <b>Inclusive Teaching</b> - Gardener                                 |                                                                                                                        |
|                          |         | Input regarding soil replenishment in garden by manure & fertilizer. |                                                                                                                        |
| May + June               | 17+12   | <b>Nutrition in Animals</b>                                          |                                                                                                                        |
|                          |         | Nutrition, digestion, food,                                          | Make a list of some animals and there food.                                                                            |
|                          |         | digestion in human, digestive in part of body, steps of digestion    | Look into mirror and count your teeth..                                                                                |
|                          |         | Function of different part of digestive system                       | Make a list which show different types of teeth there number and work.                                                 |
|                          |         | digestion in grass eating animals                                    | Draw a chart of human digestive system                                                                                 |
| <b>Periodic Test - 1</b> |         |                                                                      |                                                                                                                        |
| July                     | 26      | <b>Weather, Climate &amp; Adaptations of</b>                         |                                                                                                                        |
|                          |         | <b>Animals to Climate (contd.):</b>                                  | Collect the sample of whether report of the last week from any news paper.                                             |
|                          |         | Climate – Factors determining climate.                               |                                                                                                                        |
|                          |         | Climate & Adaptation – i) The polar region                           |                                                                                                                        |
|                          |         | ii) The Tropical rainforest.                                         | Make a date wise list of maximum temperature. Make a map which show the temperature of different status at a same day. |
|                          |         | iii) Desert                                                          |                                                                                                                        |
|                          |         | Migration                                                            |                                                                                                                        |
|                          |         | <b>Inclusive Teaching</b> – Geography                                |                                                                                                                        |
|                          |         | To discuss weather & climate of different places.                    |                                                                                                                        |
|                          |         | Value inculcated: Awareness about different life forms.              |                                                                                                                        |
| Aug + Sept               | 26+23   | <b>Chapter : Soil :</b>                                              |                                                                                                                        |
|                          |         | Formation and composition of soil.                                   | To demonstrate that Soil absorbs water collect and observe different types of Soil (texture, colour etc).              |
|                          |         | Soil profile                                                         |                                                                                                                        |
|                          |         | Types of soil                                                        |                                                                                                                        |
|                          |         | Properties of soil                                                   | To remove moisture from soil                                                                                           |
|                          |         | Moisture in Soil                                                     | Notes : Difference between clayey, sandy & loamy soil.                                                                 |
|                          |         | Absorption of water by Soil                                          | Value inculcated: Sense of conservation of natural resources.                                                          |
|                          |         | Soil & crops.                                                        |                                                                                                                        |
|                          |         | Soil erosion.                                                        |                                                                                                                        |
|                          |         |                                                                      |                                                                                                                        |
|                          |         |                                                                      | To mark the polar region & tropical region in world                                                                    |

|                          |       |                                                  |                                                                     |
|--------------------------|-------|--------------------------------------------------|---------------------------------------------------------------------|
|                          |       |                                                  | map, with blue and green colour respectively.                       |
|                          |       |                                                  | To demonstrate soil profile with an activity.                       |
| <b>Half Yearly</b>       |       |                                                  |                                                                     |
| Oct. +<br>Nov.           | 24+20 | <b>Respiration in organisms</b>                  |                                                                     |
|                          |       | Transportation in animals in plants              | Count your rate of breathing.                                       |
|                          |       | Types of respiration                             | Take a deep breath and measure the size of chest.                   |
|                          |       | Breathing                                        | Draw a chart of human respiratory system.                           |
|                          |       | Breathing under water                            |                                                                     |
|                          |       | Blood, Blood vessels, Hurt, Hurt beat            |                                                                     |
|                          |       | Excretions in animals                            |                                                                     |
|                          |       | Transport of substance in plants                 |                                                                     |
|                          |       | <b>Reproduction in plants :</b>                  |                                                                     |
|                          |       | Modes of reproduction in plants – Asexual        | To observe the scars of potatoes.                                   |
|                          |       | reproduction- budding, fragmentation, spore      |                                                                     |
|                          |       | formation. Vegetative propagation – natural      | To separate reproductive parts of a flower.                         |
|                          |       | and artificial methods of vegetative propagation |                                                                     |
|                          |       | Tissue culture.                                  |                                                                     |
|                          |       | Sexual reproduction – flower, pollination,       |                                                                     |
|                          |       | fertilization.                                   |                                                                     |
|                          |       | Fruits and seed formation.                       |                                                                     |
|                          |       | Notes: Fertilisation & formation of zygote.      |                                                                     |
|                          |       | <b>Contd. - Reproduction in plants</b>           |                                                                     |
|                          |       | Seed dispersal                                   |                                                                     |
|                          |       | Germination of seeds.                            |                                                                     |
| <b>Periodic Test - 2</b> |       |                                                  |                                                                     |
| Dec                      | 25    | <b>Transportations in Animals and Plants</b>     |                                                                     |
|                          |       | Blood                                            | Draw a chart of Human Heart                                         |
|                          |       | Blood vessel                                     | Draw a chart of Human Excretory system                              |
|                          |       | Veins                                            |                                                                     |
|                          |       | Heart                                            |                                                                     |
|                          |       | Artery                                           |                                                                     |
|                          |       | Heartbeat                                        |                                                                     |
|                          |       | Human excretory system                           |                                                                     |
|                          |       | Transport in plants                              |                                                                     |
|                          |       | Xylem                                            |                                                                     |
|                          |       | Phloem                                           |                                                                     |
| Jan                      | 24    | <b>Forest our life line</b>                      | Make a list of the various things which you obtain from the forest. |
|                          |       | What is forest?                                  |                                                                     |
|                          |       | Habitat, forest product, plants soil             |                                                                     |
|                          |       | and decomposer in forest, balance of             | Collect the some vegetables waste and cover them                    |
|                          |       | oxygen and carbon di oxide, so erosion           | with soil and added some water and try to make                      |
|                          |       | humans deforestation.                            | compost                                                             |
| Feb                      | 24    | <b>Revision</b>                                  |                                                                     |
| <b>Annual Exam</b>       |       |                                                  |                                                                     |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

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Session 2018-19

## Syllabus of Class - VII, Subject - S.Sc

| Month                    | W. Days | Chapter Name                                                        | Subject | Activity                                                                      |
|--------------------------|---------|---------------------------------------------------------------------|---------|-------------------------------------------------------------------------------|
| April                    | 23      | The delhi sultans                                                   | History | Make a timeline chart of Delhi sultan's and write about them.                 |
| +                        |         | Role of government in health                                        | Civics  | Write a short note about the role of government in health.                    |
|                          |         | On equality                                                         |         |                                                                               |
| May                      | 17      | Environment                                                         | Geo     | Draw the pictures of an ideal environment.                                    |
| June                     | 12      | Revision                                                            |         |                                                                               |
| <b>Periodic Test - 1</b> |         |                                                                     |         |                                                                               |
| July                     | 26      | The Mughal Empires                                                  | History | Paste the pictures of Mughal emperor and write about them.                    |
|                          |         | Understanding Media                                                 | Civics  | Write a short note on working of state government.                            |
|                          |         | How the state government work?                                      |         |                                                                               |
|                          |         | Inside our earth                                                    | Geo     | Draw a picture of volcano on a chart and write how does eruption takes place  |
| Aug                      | 26      | Rulers and Buildings                                                |         |                                                                               |
|                          |         | Our changing earth                                                  |         |                                                                               |
| Sept                     | 23      | Revision                                                            |         |                                                                               |
| <b>Half Yearly Exam</b>  |         |                                                                     |         |                                                                               |
| Oct                      | 24      | Devotional path to the devine                                       | History | Write about the bhakti saint of north india.                                  |
|                          |         | Understanding Secularism                                            | Civics  | What do you mean by secularism? Make a file on the imporatance of secularism. |
| Nov                      | 20      | Eighteenth century political fomrmation                             |         |                                                                               |
|                          |         | Natural vegetation and wildlife                                     | Geo     | Make a pictorial allrum on different types of vegetation and wild animals.    |
| <b>Periodic Test - 2</b> |         |                                                                     |         |                                                                               |
| Dec                      | 25      | From trade to territory                                             |         |                                                                               |
|                          |         | Human environment interections. The tropical and subtropical region | Geo     | Write a short note on Ganga-Brahmapoutra and Amazon basin.                    |
| Jan                      | 24      | Resources and Human resources                                       |         |                                                                               |
|                          |         | Parliamantry Government and Executive                               | Civics  | Make a chart on parliament of india.                                          |
| Feb                      | 24      | Rulling the country side                                            | History | Write about the governance of British empire.                                 |
|                          |         | Revision                                                            |         |                                                                               |
| <b>Annual Exam</b>       |         |                                                                     |         |                                                                               |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

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Session 2018-19

Syllabus of Class - VII, Subject - Computer

| Month             | W.Days | Chapter Name                             | Period |
|-------------------|--------|------------------------------------------|--------|
| April             | 23     | Log on to Ms Access                      | 6      |
| May + June        | 17+12  | Inserting chart and pictures in Ms Excel | 8      |
| Periodic Test - 1 |        |                                          |        |
| July              | 26     | Excel as Database                        | 8      |
|                   |        | Number System                            | 8      |
| August            | 26     | Graphics in QB 64                        | 6      |
| Half Yearly Exam  |        |                                          |        |
| Sept.             | 23     | Conditional and Looping statement        | 7      |
| Oct               | 24     | Layer in Flash CS6                       | 8      |
| Periodic Test - 2 |        |                                          |        |
| Nov.              | 20     | Understanding HTML                       | 8      |
| Dec.              | 25     | Computer Virus                           | 8      |
| Jan.              | 24     | Revision                                 |        |
| Annual Exam       |        |                                          |        |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

Jungle Dhusar, Gorakhpur

Session 2018-19

Syllabus of Class - VII, Subject - Reasoning

| Month             | W. Days | Chapters Name             |
|-------------------|---------|---------------------------|
| April             | 23      | Making one word from two. |
|                   |         | Word formation            |
| May               | 17      | Insert letter             |
|                   |         | Using letters for number  |
| June              | 12      | Puzzle Test               |
| Periodic Test - 1 |         |                           |
| July              | 26      | Letter & number sequences |
|                   |         | Folded In                 |
| Aug               | 26      | Which one is different    |
| Sept              | 23      | Matching pairs            |
|                   |         | Revision                  |
| Half Yearly Exam  |         |                           |
| Oct               | 24      | What comes next           |
| Nov               | 20      | Mathematical reasoning    |
|                   |         | Break the codes           |
| Dec               | 25      | Direction sense           |
| Jan               | 24      | Odd one out               |
|                   |         | Analogy                   |
| Periodic Test - 2 |         |                           |
| Feb               | 24      | Series                    |
|                   |         | Mirror Image              |
| Annual Exam       |         |                           |



# ACADEMIC HEIGHTS PUBLIC SCHOOL

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## Syllabus of Class -VII, Subject - Hindi

| Month             | W. Days | olar                        | O;kdj.k                             | egkHkkjr                                                                                                | ifj;kstuk dk;Z                                                                                               |
|-------------------|---------|-----------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| April             | 23      | 1- ge i{kh mUeqDr xxu ds    | 1- Hkk"kk] fyfi] cksyh vkSj O;kdj.k | nsoozr] egkHkkjr dFkk                                                                                   | 1- iaf{k;ksa ds lk;kZoj.kh; egRo ij ,d ys[k                                                                  |
|                   |         | 2- nknh ekj                 | 2- o.kZ fopkj                       |                                                                                                         | 2- fgeky, is rduyus okyh ufn;ksa dh lwph cukdj                                                               |
|                   |         | 3- fgeky;                   |                                     |                                                                                                         | ufn;ksa ds egRo ij                                                                                           |
| May               | 17      | 4- dBiqrh                   |                                     |                                                                                                         | izdk'k Mkfy A                                                                                                |
|                   |         | 5- feBkbZ okyk              |                                     |                                                                                                         | L=h Lora=rk ij ,d ys[kA                                                                                      |
| June              | 12      |                             | 3- laf/k] i= ys[ku                  | Hkh"e izfrKk] vack vkSj Hkh"e                                                                           |                                                                                                              |
| Periodic Test - 1 |         |                             |                                     |                                                                                                         |                                                                                                              |
| July              | 26      | 6- jDr vkSj gekjk 'kjhj     | 6- 'kCn fopkj                       | fonqj] dgarh] Hkhe] d.kZ]                                                                               | 1- 'kjhj jpuk dk fp= cukdj jDr lapkj dh izfØ;k fyf[k,A                                                       |
|                   |         | 7- ikik [kks x,             | 5- 'kCn Hksn % vFkZ ds vk/kkj ij    | nzks.kkpk;Z                                                                                             |                                                                                                              |
|                   |         | 8- 'kke & ,d fdiku          |                                     |                                                                                                         |                                                                                                              |
| Aug               | 26      | 9- fpfM+;kj ds cPps         | 6- 'kCn fuekZ.k & milxZ             | yk[k dk ?kj] iaMoksa dh j{kk]                                                                           | 1- euq";] lk'kq] i{kh bu rhuksa esa ek,i vius cPps dk iwjk /;ku j[krh gSA iz—fr dh bl nsu ij ,d ys[k fyf[k,A |
|                   |         | 1- viwoZ vuqHko             | 7- 'kCn fuekZ.k & izR;;             | nzksinh Lo;aj] banzizLFk] tjkla/k                                                                       |                                                                                                              |
|                   |         |                             | 8- 'kCn lekl                        |                                                                                                         |                                                                                                              |
|                   |         |                             | 9- laKk                             |                                                                                                         |                                                                                                              |
| Sept              | 23      | iqujko`fUk                  | 10- fyax] eqgkojs                   | iqujko`fUk                                                                                              |                                                                                                              |
|                   |         |                             | 22- vifBr xn~;ka'k                  |                                                                                                         |                                                                                                              |
|                   |         |                             | 23- i= ys[ku                        |                                                                                                         |                                                                                                              |
|                   |         |                             | 29- lwpuks ys[ku                    |                                                                                                         |                                                                                                              |
| Half Yearly Exam  |         |                             |                                     |                                                                                                         |                                                                                                              |
| Oct               | 24      | 11- jghe ds nksGs           | 11- laKk fodkj & opu                | 'kdqfu dk izos'k] pkSlj dk [ksy o nzksinh dh O;Fkk] /k`rjk"Vª dh fpark] Hkhe vkSj gugeku izfrKk & iwfrZ | 1- eqgkojksa vkSj yksdksfDr;ksa dh lwph                                                                      |
|                   |         | 12- dapk                    | 12- lKk fodkj & dkjd                |                                                                                                         | 2- lKk ds viuhDr jgne ds vU; nksGksa dk ladyu dfr-eA                                                         |
|                   |         | 13- ,d frudk                | 13- loZuke                          |                                                                                                         |                                                                                                              |
|                   |         |                             | 14- fo'ks"k.k                       |                                                                                                         |                                                                                                              |
| Nov               | 20      | 14- [kku iku dh cnyrh rLohj | 15- dky                             |                                                                                                         | 1- vius ?kj ds esgeku ds fy, ikjaifjd [kkus dh ,d O;atu lwph cukb;sA                                         |
|                   |         | 15- uhydaB                  | 16- vfodkjh 'kCn                    |                                                                                                         | 2- if{k;;ksa ,oa tkuojksa dh lqj{kk ds fo"k; ij                                                              |
|                   |         | 16- Hkksj vkSj cj[kk        | 17- okD; fopkj                      |                                                                                                         | 1- 1857 esa vxj vkf'ir o"kZ ds gksrs rks D;k dire\                                                           |
| Dec               | 25      | 17- ohj dqjoi flag          | 19- okD;                            | fojkV dk Hkze                                                                                           |                                                                                                              |
|                   |         | 18- la?k"kZ ds dkj.k        | 21- fojke fpg~u                     |                                                                                                         |                                                                                                              |
|                   |         | rqud fetkt gks x;k          | 23- vifBr in~;ka'k                  |                                                                                                         | 2- gk;jh ds dqN Hkkjrh; f[kykfM+;ksa dh lwph cukdj fp= yxkb,A                                                |
|                   |         |                             |                                     |                                                                                                         |                                                                                                              |
| Periodic Test - 2 |         |                             |                                     |                                                                                                         |                                                                                                              |
| Jan               | 24      | 19- vuqekfur O;;            | 24- laoank ys[ku                    | ;qf/kf"Bj dh osnuk                                                                                      | lw;Zdkar f=ikBh dh ,slh dforkvksa dh pkj&pkj                                                                 |
|                   |         | 20- folyo xkk;u             | 25- Mk;jh ys[ku                     |                                                                                                         | ifDr;kj fyf[k, tks Lora=rk ds Hkko okyh gksA                                                                 |
|                   |         |                             | 26- dgkuh ys[ku                     |                                                                                                         |                                                                                                              |
| Feb               | 24      | olar % iqujko`fUk           | 28- fuac/k ys[ku                    | iqujko`fUk                                                                                              |                                                                                                              |
|                   |         |                             | 30- lkj ys[ku                       |                                                                                                         |                                                                                                              |
| Annual Exam       |         |                             |                                     |                                                                                                         |                                                                                                              |

# ACADEMIC HEIGHTS PUBLIC SCHOOL

Jungle Dhusar, Gorakhpur

Session 2018-19

## Syllabus of Class - VII, Subject - English

| Month             | W. Days | Literature                  | Language                              |
|-------------------|---------|-----------------------------|---------------------------------------|
| April             | 23      | Honeycomb - Lesson : 1 & 2  | Lesson : 1 & 2                        |
|                   |         | Supplementary - Lesson : 1  | Leave Application (Formal)            |
| May               | 17      | Honeycomb - Lesson : 3      | Lesson : 3, 4                         |
|                   |         | Supplementary - Lesson : 2  | Comp. Story Writing                   |
| June              | 12      | Supplementary - Lesson : 3  | Comprehension                         |
| Periodic Test - 1 |         |                             |                                       |
| July              | 26      | Honeycomb - Lesson : 4 & 5  | Lesson : 5, 6, 7 Comp. Report writing |
|                   |         | Supplementary - Lesson : 4  | Comp. Message Writing                 |
| Aug               | 26      | Honeycomb - Lesson : 6      | Lesson : 8, 9, 10                     |
|                   |         | Supplementary - Lesson : 5  | Comp. Notice Writing                  |
| Sept              | 23      | Honeycomb - Lesson : 7      | Lesson : 11, 12, 13, 14               |
|                   |         | Supplementary - Lesson : 6  | Letter Writing (Informal)             |
| Half Yearly Exam  |         |                             |                                       |
| Oct               | 24      | Honeycomb - Lesson : 8      | Lesson : 15, 16, 17                   |
|                   |         | Supplementary - Lesson : 7  | Diary Writing                         |
| Nov               | 20      | Honeycomb - Lesson : 9      | Lesson : 18, 19                       |
|                   |         | Supplementary - Lesson : 7  | Comprehension                         |
| Dec               | 25      | Honeycomb - Lesson : 10     | Lesson : 20, 21, 22                   |
|                   |         | Supplementary - Lesson : 10 | Essay Writing                         |
| Periodic Test - 2 |         |                             |                                       |
| Jan+Feb           | 24+24   | Revision                    | Revision                              |
| Annual Exam       |         |                             |                                       |