Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - Physics

| Month | W. Days | Topics | Activity | Remarks | Teachers Sing |
|------------|---------|---|----------------------------------|---------|---------------|
| April | 23 | 1. Motion : | a) Graphical representation of | | |
| | | Distance and displacement, Velocity; | various types of motion. | | |
| | | Uniform and Non-Uniform motion along a | b) Demonstration of uniform | | |
| | | straight line; acceleration, Graphical | circular motion. | | |
| | | representation of motion | | | |
| May + June | 17+12 | Velocity - Time graphs for uniform and | | | |
| , | | non-uniform accelerated motion. | | | |
| | | Eqn. of motion by graphical method | | | |
| | | F | Periodic Test - 1 | | |
| July | 26 | 1. Motion (contd.): | To plot distance – time graph | | |
| | | Equations of motion by graphical method, | and find speed. | | |
| | | uniform circular motion. | To plot velocity-Time graph and | | |
| | | 2. Force and Laws of Motion : | acceleration | | |
| | | Force, Balanced and Unbalanced force. First | | | |
| | | law of motion, Inertia & Mass. | | | |
| | | Momentum, force and acceleration. | | | |
| | | Laws of conservation of momentum, | | | |
| | | Second law of motion, Third law of motion, | | | |
| | | Action and Reaction. | | | |
| August | 23 | 3. Gravitation : | d) To establish the relationship | | |
| - | | Gravitation, Universal law of Gravitation, | between weight of a rectangular | | |
| | | Free fall body, Mass and Weight, Force of | wooden block using spring | | |
| | | Gravitation of the earth, acceleration due to | balance. | | |
| | | gravity, mass and weight, variation of g | | | |
| | | | | | |

| Sept | 23 | Revision | | |
|---------|-------|---|------------------------------|--|
| | | Half | Yearly | |
| Oct+Nov | 24+20 | Thrust & Pressure : | | |
| | | Thrust, Pressure, Pressure in fluid, Buoyancy, Archimedes Principle, Relative Density | 10.4, 10.5, 10.6 | |
| | | Work & Energy : | | |
| | | Work, orkdone by constant force, Energy, Forms of energy Law conservation of energy, Rate of doing work, | 11.2, 11.3, 11.5, 11.6, 11.9 | |
| Dec | 25 | Commercial units of energy Revision | | |
| 500 | | | ic Test - 2 | |
| Jan | 24 | Sound | | |
| | | Sound, Propagation, Sound Longitudinal, Wave, Characteristics of sound wave frequency, Amplitude speed, Speed of sound in different media, reflection of sound, Echo, Reverbration, Use of multiple reflection of sound, Range of hearing, Application of ultrasound, Sonar, Structure of Human Ear. | 12.2, 12.4, 12.5 | |
| Feb | 24 | Revision | | |
| | | Annu | al Exam | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - Chemistry

| Month | W.Days | Topics | Activity | Remarks | Teachers Sing |
|---------|---------|--|--|---------|---------------|
| | | Chapter – Matter : Nature and Behaviour | To determine the melting and | | |
| | | Definition of matter Solid, liquid and Gas; | boiling point of ice(to be | | |
| A! . | | Characteristics – shape, volume, density; | discussed in the class only & | | |
| April + | 23 + 17 | | not to be demonstrated) 1. To separate the | | |
| May | | Change of States of matter, effetct of change of | components of a mixture of sand, common salt | | |
| | | temperature and pressure on states of matter, | and ammonium chloride by sublimation. | | |
| | | evaporation, factors affecting evaporation, plasma, BEC. | | | |
| | | | Periodic Test - 1 | | |
| | | Chapter - Nature of Matter : | 1. To prepare: | | |
| | | Elements, Compounds, Mixtures. | a) Mixture b) Compound | | |
| | | Homogeneous mixture | using iron fillings and sulphur | | |
| | | Heterogeneous mixture. | powder | | |
| July + | 26 + 26 | | 1. To prepare: | | |
| Aug | 26 + 26 | Solution, Concentration of solution, Colloids and | a) True solution of common salt, sugar and | | |
| | | Suspensions, Separation of components of a Mixtures, | alum. | | |
| | | Physical change, chemical change, Metal, Non-metals, | b) Suspension of soil, chalk powder and fine | | |
| | | Metalloid. | sand in water. | | |
| | | | c) A colloidal of starch in water | | |
| Sept | 23 | Revision | | | |
| | | | Half Yearly Exam | | |
| Oct | 24 | Atom and Molecule | | | |
| + | + | Laws of chemical combination | Verification of law of conservation of mass. | | |
| Nov | 20 | Dalton's atomic theory | | | |
| | | Atoms | | | |
| | | Atomic symbols | | | |
| | | Atomic mass of an elements | | | |
| | | Molecule | | | |
| | | Writing chemical formulae | | | |
| | | Valence eletrons and valency | | | |
| | | Ion | | | |
| | | Chemical formulae for molecular compounds | | | |
| | | Chemical formulae for ionic compounds | | | |
| | | Molecular mass | | | |
| | | Mole concept | | | |

| | | | Periodic Test - 2 | |
|-----|----|--|-------------------|--|
| Dec | 25 | Structure of the Atom | | |
| + | + | Charged particles in matter | | |
| Jan | 24 | Electrons or cathode rays | | |
| | | Protons or anode rays | | |
| | | Neutrons | | |
| | | Nucleus of an atom | | |
| | | Bohr's model of an atom | | |
| | | Valency, Atomic number, Mass number, Isotope, Isobar | | |
| | | | Annual Exam | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - Biology

| Month | W. Days | Topics/Chapter | Activity | Remarks | Teachers Sing |
|-------|---------|---|---|---------|---------------|
| April | 23 | Theme : The World of the Living | 1.To prepare stained temporary | | |
| May | 17 | Unit – III Organisation in the Living World | mounts of | | |
| | | Chapter 5 | a) onion peel | | |
| June | 12 | The Fundamental Unit of Life –What are living organisms made of, Structural organization of cell, Cell membrane, Cell wall, nucleus, Cytoplasm. | b) human cheek cell & to record their observation & draw labelled diagram | | |
| | | Cell (Contd) | | | |
| | | Cell organelles – Endoplasmic reticulum, Golgi bodies, Lysosome, Mitochondria, Plastids & Vacuoles | 2. To determine the mass percentage of water imbibed by raisins. | | |
| | | Unit – III Organisation in the Living World | | | |
| | | Chapter 6 | | | |
| | | Tissues – Are plants and animals made of same | | | |
| | | type of tissues | | | |
| | | Unit – III Organisation in the Living World | | | |
| | | Chapter 6 | | | |
| | | Tissues | 3. To identify parenchyma and | | |
| | | Plant Tissues – Meristematic , Simple & | sclerenchyma tissues in plants and to | | |
| | | Complex Permanent tissues in plants. Structure and function of Animal tissues – Epithelial tissue | draw their labeled diagrams. | | |
| | | Tissues (Contd) | 4. To identify striped muscle fibres | | |
| | | Structure and function of Animal tissues – | and nerve cells in animals from | | |
| | | Epithelial, Connective, Muscular, Nervous | prepared slides. To draw their labeled | | |
| | | tissue. | diagrams. | | |

| July | 26 | UNIT – I – Food (Contd) | | |
|-----------|-------|--|---|---|
| | | Crop production management - nutrient management, use of fertilizers, manures, irrigation, cropping patterns. Crop protection management - protection form pests and diseases, Storage of grains, organic farming. | 5. To test the presence of starch in given food sample. | |
| | | Animal Husbandry- cattle farming, poultry farming(Egg and broiler production), Fish production (Marine & Inland fisheries). Bee keeping. | 6. To test the presence of the adulterant metanil yellow in dal . | |
| Aug+Sept. | 26+23 | Theme - Food | | |
| | | UNIT – 1 Food | | |
| | | Chapter 15 | | |
| | | Improvement in Food Resources- | | |
| | • | Improvement in crop yields - Crop variety | | |
| | | improvement | | ` |
| | | Half Yea | arly | |

Academic Heights Public School

Jungle Dhusar, Gorakhpur

Mathematics Syllabus: 2018-19

Syllabus of Class - IX, Subject - Maths

| Month | W.Days | Chapter Name | Period | Activities | Remarks | Teachers Sing |
|--------|--------|-----------------------------------|--------|---|---------|---------------|
| | | | | 1. To verify the identity $a^3 - b^3 = (a - b) (a^2)$ | | |
| April | 23 | Number system | 18 . | + ab + b ²), for simple cases using a set of | | |
| | | | | unit cubes. | | |
| May | 17 | Polynomials | 23 | 2. To verify the identity $a^3 + b^3 = (a + b) (a^2)$ | | |
| June | 12 | Co-ordinate Geometry | 6 | – ab + b ²), for simple cases using a set of | | |
| Julie | 12 | Co-ordinate decimenty | U | unit cubes. | | |
| | | | | Periodic Test - 1 | | |
| | | | | 1. To snow that the area of a triangle is hair the product of its base and height using | | |
| | | Introduction of Euclid's Geometry | 6 | paper cutting and pasting. (Acute, right and | | |
| July | 26 | | | 2. To show that the area or a rnompus is | | |
| | | Lines and Angles | 13 | half the product of its diagonals using paper | | |
| | | Lilles and Angles | | | | |
| August | 26 | Triangles 20 Heron's formula 4 | | 3. To verify the mid point theorem for a | | |
| Magast | 20 | | | triangle, using paper cutting and pasting. | | |
| | T | ı | | Half Yearly Exam | | |
| Sept | 23 | Linear equation in two variable | 14 | 1. Draw the graph of linear equation in two | | |
| осре | | Quadrilateral | 10 | variable | | |
| 0-4 | 2.4 | Circle | 15 | 2. To explore criteria of congruency of | | |
| Oct | 24 | Area of gram and D | 7 | triangles using a set of triangle cut outs. | | |
| | | | | Periodic Test - 2 | | |
| | - | Surface Areas and Volume | 12 | To give a suggestive demonstration of the | | |
| Nov | 20 | Statistics | 13 | formula for the volume of a right circular | | |
| _ | _ | Probability | 9 | cylinder in terms of its height (h) and radius | | |
| Dec | 25 | Construction | 10 | (r) of the base circle. | | |
| | | | | Annual Exam | | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - S.Sc

| Months | W. Days | Subject | Chapter Name | Remarks | Teachers Sing |
|-----------|---------|-----------|--|---------|---------------|
| April | 23 | History | The Making of Global World | | |
| + | | Geography | Resources and Development | | |
| May | 17 | Civics | Power sharing | | |
| | | Civics | Federalism | | |
| | | Economics | Development | | |
| June | 12 | | Revision | | |
| | | | Periodic Test - 1 | | |
| July | 26 | Civics | Democracy and Diversity | | |
| | | Economics | Sectors of Indian Economy | | |
| | | Geography | Forest and Wild Life Resources | | |
| August | 26 | History | Print culture and Modern World | | |
| | | Geography | Water Resource | | |
| | | Civics | Gender Religion and Caste | | |
| | | Economics | Money and Credit | | |
| Sept | 23 | | Revision | | |
| | | | Half Yearly Exam | | |
| Oct + Nov | 24+20 | History | Work, Life and Leisure | | |
| | | Geography | Agriculture | | |
| | | Geography | Minerals and Energy Resources | | |
| | | Civics | Popular Struggles and Movements | | |
| | | Civics | Political Parties | | |
| | | Economics | Globlisation and The Indian Economy | | |
| | | | Periodic Test - 2 | | |
| Dec + Jan | 25+24 | History | The Nationalist Movement in Indo China | | |
| | | History | Nationalism in India | | |
| | | Geography | Manufacturing Industries | | |
| | | Geography | Lifelines of National Economy | | |
| | | Civics | Out comes of Democracy | | |
| | | Civics | Challenges of Democracy | | |
| | | Economics | Consumer Rights | | |
| Feb | 24 | | Revision | | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class -IX, Subject - Hindi

| Month | W. Days | f{kfrt | —frdk | O;kdj.k | Remarks | Teachers Sing |
|-------|---------|---------------|---------|-----------------------|---------|---------------|
| April | 23 | ikB & 1] 2] 9 | 9 | | | |
| May | 17 | ikB & 1 | ikB & 1 | okD;] milxZ] izR;; | | |
| June | 12 | ikB & 3] 4 | ikB & 2 | lekl | | |
| | | | | Periodic Test - 1 | | |
| July | 26 | ikB & 11] 1 | 2 | okD; Hksn] vyadkj] i= | | |
| Aug | 26 | ikB & 13 | ikB & 3 | vyadkj] jl] in ifjp; | | |
| | | | | Half Yearly | | |
| Sept | 23 | ikB & 5 | ikB & 4 | izfrosnu] lkj ys[ku | | |
| Oct | 24 | ikB & 6] 7 | | okP; fu:i.k | | |
| Nov | 20 | ikB & 14] 1 | 5 | iqujko`fÙk | | |
| | | | | Periodic Test - 2 | | |
| Dec | 25 | ikB & 8 | ikB & 5 | jl] in ifjp;] vyadkj | | |
| Jan | 24 | ikB 15 | ikB & 6 | iqujko`fÙk | | |
| Feb | 24 | ikB 16 | | iqujko`fÙk | | |
| | | | | Annual Exam | | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - English

| Month | W. Days | Book | Chapter | Remarks | Teachers Sing | |
|-------------|--------------|--|--|--|---------------|--|
| | _ | Reader | 1. A Triumph of Surgery | | | |
| | | Text Book | 1. A Letter to God | | | |
| | | | 2. Nelson Mandela : Long Walk to Freedom | | | |
| | | | 3. Two Stories about Flying | | | |
| | | | (i) His First Flight | | | |
| | | | (ii) Black Aeroplane | | | |
| April + May | 22 + 17 + 22 | | 4. From the Diary of Anne Frank | | | |
| + June | 22 + 11 + 22 | Poem | 1. Dust of Snow | | | |
| | | | 2. Fire and Ice | | | |
| | | | 3. A Tiger in the Zoo | | | |
| | | | 4. How to Tell Wild Animals | | | |
| | | Novel Ch - 1 to 4 (The Story of My Life) | | | | |
| | | | Grammar | Tense, Agreement of Verb, Verb Tree, Conditional | | |
| | | Giaiiiiiai | Sentences, Sequence of Tense | | | |
| | | | Periodic Test - 1 | | | |
| | | Reader | 2. The Thief's Story | | | |
| | | | 3. The Midnight Visitor | | | |
| | | | 4. A Question of Trust | | | |
| | | | 5. Footprint without Feet | | | |
| | | Text Book | 5. The Hundred Dressess - I | | | |
| | | | 6. The Hundred Dressess - II | | | |
| | | | 7. Glimpses of India | | | |
| luly + Aug | | | (i) A Baker from Goa | | | |
| + Sent | 26 + 26 + 23 | | (ii) Coorg | | | |
| . Ocpt | | | (iii) Tea from Assam | | | |
| | | Poem | 5. The Ball Poem | | | |
| | | | 6. Amanda | | | |
| | | | 7. The Trees | | | |
| | | | 8. Animals | | | |
| | | Drama | 1. The Dear Departed | | | |
| | | | 2. Julius Caesar | | | |

| | | Novel | Ch - 5 - 8 | |
|------------|---------|-----------|--|--|
| | | | Letter Writing, Short Story Writing, Modals, Active, | |
| | | Grammar | Passive, Reporting (Direct & Indirect), Clauses, | |
| | | | Determinerss, Preposition | |
| | | | Half Yearly Exam | |
| | | Reader | 6. The Making of Scientist | |
| | | | 7. The Necklace | |
| | | | 8. The Hack Driver | |
| | 24 + 20 | Text Book | 8. Mijbil the Otter | |
| Oct + Nov | | | 9. Madam Rides the Bus | |
| 000 1 1100 | | | 10 The Sermon at Benares | |
| | | Poem | 9. Fog | |
| | | | 10. The Tell of Custard the Dragon | |
| | | Novel | Ch - 9 - 11 | |
| | | Grammar | Transformation | |
| | | | Periodic Test - 2 | |
| Dec | 25 | Reader | 9. Bholi | |
| Dec | 23 | Test Book | 11. The Proposal | |
| Jan | 24 | Reader | 10. The Book that saved the Earth | |
| | 24 | Poem | 11. For Anne Gregory | |
| Feb | 24 | | Revision | |
| | | | Annual Exam | |

Jungle Dhusar, Gorakhpur Session 2018-19

Syllabus of Class - IX, Subject - Reasoning

| Month | W. Days | Chapters Name | Remarks | Teachers Sing |
|-------|---------|------------------------------------|---------|---------------|
| April | 23 | Blood Relation | | |
| | | Direction Sense | | |
| May | 17 | Change one word into another | | |
| | | Three Missing a Letter Make a Word | | |
| June | 12 | Insert a letters | | |
| | | Odd one out | | |
| | | Periodic Tes | t - 1 | |
| July | 26 | Matching Pairs | | |
| | | Series | | |
| | | Mathematical Reasoning | | |
| Aug | 26 | Create Word | | |
| | | Dot Representation | | |
| Sept | 23 | Which one is different | | |
| | | Analogy | | |
| | | Half Yearly E | xam | |
| Oct | 24 | What comes Next | | |
| | | Mirror and water Images | | |
| Nov | 20 | Cube and Dice | | |
| Dec | 25 | Analytical Reasoning | | |
| | | Periodic Tes | t - 2 | |